

# Agenda

## Employment panel

Date: **Monday 26 November 2018**

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Time: **3.45 pm**

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Place: **Leominster Room, Plough Lane**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Caroline Marshall, Democratic Services Officer**

Tel: 01432 260249

Email: [caroline.marshall3@herefordshire.gov.uk](mailto:caroline.marshall3@herefordshire.gov.uk)

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If you would like help to understand this document, or would like it in another format, please call Caroline Marshall, Democratic Services Officer on 01432 260249 or e-mail [caroline.marshall3@herefordshire.gov.uk](mailto:caroline.marshall3@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the meeting of the Employment panel**

## **Membership**

**Chairperson**            **Councillor AW Johnson**  
**Vice-Chairperson**   **Councillor RJ Phillips**

**Councillor RI Matthews**  
**Councillor P Rone**  
**Councillor A Seldon**

## Agenda

	Pages
<p><b>1. APOLOGIES FOR ABSENCE</b> To receive any apologies for absence.</p>	
<p><b>2. NAMED SUBSTITUTES (IF ANY)</b> To receive details of any member nominated to attend the meeting in place of a member of the panel.</p>	
<p><b>3. DECLARATIONS OF INTEREST</b> To receive declarations of interests in respect of Schedule 1, Schedule 2 or Other Interests from members of the committee in respect of items on the agenda.</p>	
<p><b>4. MINUTES</b> To approve and sign the minutes of the meeting held on 18 October 2018.</p>	7 - 10
<p><b>5. QUESTIONS FROM MEMBERS OF THE PUBLIC</b> To receive any written questions from members of the public. Details of the scheme and related guidance are available here: <a href="https://www.herefordshire.gov.uk/info/200148/your_council/61/get_involved">https://www.herefordshire.gov.uk/info/200148/your_council/61/get_involved</a> Please submit questions to <a href="mailto:councillorservices@herefordshire.gov.uk">councillorservices@herefordshire.gov.uk</a> The deadline for the receipt of questions is Tuesday 20 November at 5.00 pm. Accepted questions will be published as a supplement prior to the meeting.</p>	
<p><b>6. QUESTIONS FROM COUNCILLORS</b> To receive any written questions from councillors. Please submit questions to <a href="mailto:councillorservices@herefordshire.gov.uk">councillorservices@herefordshire.gov.uk</a> The deadline for the receipt of questions is Tuesday 20 November 2018 at 5.00 pm. Accepted questions will be published as a supplement prior to the meeting.</p>	
<p><b>EXCLUSION OF THE PUBLIC AND PRESS</b> In the opinion of the Proper Officer, the next item will not be, or is likely not to be, open to the public and press at the time it is considered.</p>	
<p><b>RECOMMENDATION</b> That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Schedule 12(A) of the Act (as amended), namely that it discloses or is likely to disclose information relating to an individual.</p>	
<p><b>7. APPOINTMENT OF DIRECTOR FOR ADULTS AND COMMUNITIES</b> To appoint the council's director for adults and communities.</p>	11 - 14